

**2018 APPLICATION**  
**ABE HATCHER MUSIC MEMORIAL SCHOLARSHIP**

**I. APPLICANT INFORMATION**

\_\_\_\_\_  
(Social Security Number)      (First Name)      (Last Name)      (Applicant's Home Phone)

\_\_\_\_\_  
(Home – Street Address and/or P.O. Box)      (Home City)      (Home State/Zip Code)

\_\_\_\_\_  
(Applicant's E-mail Address)      (Applicant's Cell Phone)

\_\_\_\_\_  
(County of Residence)      Male      Female      Yes      No  
(Gender)      (U.S. Citizen)

\_\_\_\_\_  
(High School Name)      (High School – Street Address and/or P.O. Box)

\_\_\_\_\_  
(University Currently Attending)

**II. BACKGROUND INFORMATION**

1. Are you or your family Farm Bureau Farmer Member or Associate Farmer Member?      Yes      No

Membership Number: \_\_\_\_\_

**III. REQUIRED FOR ALL SCHOLARSHIPS**

Applicant Signature (Required): \_\_\_\_\_

Date: \_\_\_\_\_

Parent(s)/Guardian(s) Signature (Required): \_\_\_\_\_

Date: \_\_\_\_\_

#### IV. FARM EXPERIENCE - Essay 1

In regards to your farm and/or music experience - briefly explain how you started, how it has developed, and how it relates to your future goals.

**V. LEADERSHIP ACTIVITIES**

A. List major high school-related activities (offices held, committee assignments, award, competitions, etc.) and the level of participation for each. One entry per line please.

Do not duplicate any activities

	Activity	Level of Participation (type in year)			
		County	Area/District	State	National
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

B. List involvement and achievement in major **non-school and community activities** that were helpful in making you more involved and a contributing individual to your community (**DO NOT duplicate items listed in section A above.**) One entry per line please!

	Activity	Year
1.		
2.		
3.		
4.		
5.		
6.		

C. List major university related activities (offices held, committee assignments, and awards.) Examples: (Collegiate 4-H, AGR, Block & Bridle, Farm House.) One entry per line please!

	Activity	Year
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		

D. List Farm Bureau/Young Farmer & Rancher involvement. One entry per line please!

	List Involvement	County	District	State
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

VI. STUDENT STATEMENT - - Essay 2

In one page below, explain why the scholarship committee should select you for a scholarship.  
(Music experience, need, leadership, etc.)

**VII. ACADEMIC INFORMATION - - High School & College (Please attach College Transcript of Grades)**

High School - please complete all information below including your high school standing and test scores.

RANK: This applicant's class rank is \_\_\_\_\_ in a senior class of \_\_\_\_\_ students.

GPA: Cumulative GPA of \_\_\_\_\_ on a 4.0 scale.

SAT Score \_\_\_\_\_ or ACT Score \_\_\_\_\_

(must be on a 4.0 scale or application will be disregarded)

**VIII. STUDENT CERTIFICATION (Please check all that apply by placing "X" in the box)**

1. I will be a full-time college student in the fall of 2018? Yes No

2. At the time of application, I am currently?

College Sophomore

College Junior

College Senior

3. My major field of study will be: \_\_\_\_\_

(Career Field)

4. The College I plan to attend in the fall of 2018: \_\_\_\_\_

(Please include official name)

**IX. NEWSPAPER INFORMATION**

Local Newspaper Name: \_\_\_\_\_

Newspaper Address: \_\_\_\_\_

Newspaper City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**X. FAMILY INFORMATION**

Father/StepFather/Guardian: \_\_\_\_\_

(First Name)

(Last Name)

Mother/StepMother/Guardian: \_\_\_\_\_

(First Name)

(Last Name)

**XI. UNIVERSITY ADVISOR**

Please attach a Letter of Recommendation.

**Make sure that you have completed the following:**

Your application is typed.

You have acquired all necessary and required signatures.

All information has been provided in required fields and is accurate.

Your application is postmarked by **June 1, 2018.**

## **INSTRUCTIONS**

This is a PDF Document of **The Abe Hatcher Music Memorial Scholarship Application**. You will only be able to type in your answers. You will not be able to change any part of the form. To get to the shaded blocks to type in your answers, you will hit the tab button. Then you will tab each time to get to the next block. You will only be able to type a **limited amount** in some of the blocks. When you are finished with your application, please mail to the address below. We need the original application mailed to us.

The recipient of the Abe Hatcher Music Scholarship must be present at the Young Farmers & Ranchers Summer Conference in Columbia, TN on July 21, 2018 in order to receive scholarship money. Follow-up information will be mailed out when recipients are selected.

**Please mail completed application to:**

**Tennessee Farm Bureau  
Federation Attn: Dan  
Strasser Special Programs  
Division PO Box 313  
Columbia, TN 38402-0313**